MISCELLANEOUS QUESTIONS   [SET – 30]

Directions (1-5): Study the following information to answer the given questions:

In a certain code language "all is always right" is written as *"po he ki si"*; "all are well" is written as *"gi sa ki"*; "well thought is new" is written as *"gi po ho pe"* and "always thought new ideas" is written as *"he pe ho fa"*.

1. Which of the following may represent 'all ideas are right'?

(a) sa ki fa si (b) po sa gi fa (c) pe hi ki sa (d) ho pe gi sa

2. What does 'ho' stands for?

(a) thought (b) well (c) new (d) either 'thought' or 'new'.

3. What is the code for 'idea'?

(a) ho   (b) fa   (c) pe   (d) Can't be determined

4. 'Po ki gi' could be a code for which of the following?

(a) all is well   (b) all is right
(c) all are right   (d) always is right

5. What is code for "always"?

(a) gi   (b) ho   (c) he   (d) pe

Directions (6-10): On the basis of the information given below, answer the following questions:

Twelve friends are sitting in two parallel rows. Jimmey, Juli, Jeena, Julian, Jack and Jaz are sitting in Row I and are facing south. Tinku, Minku, Keri, Kunj, Komal and Shail are sitting in Row II, facing north. Komal sits second to the left of Tinku, who is not at any of the ends. Jeena is on the immediate left of the one who is facing Tinku. There are exactly two persons between Jimmy and Jack. Neither Jimmey nor Jack sits at any of the extreme ends and neither Komal nor Tinku faces either Jack or Jimmy. Julian is facing Shail, who is sitting at an extreme end and Juli is not at any of the ends. Jack is not sitting adjacent to Julian. Minku is not facing Jimmy and between Minku and Kunj there are as many persons as there are between Jeena and Jaz.

6. Who among the following sit at extreme ends?

(a) Minku, Jeena   (b) Komal, Jimmey
(c) Komal, Jaz   (d) Juli, Keri

7. Who is facing Jeena?

(a) Kunj   (b) Minku   (c) Keri   (d) Can't be determined

98. Jack is related to Tinku in the same way as Jimmey is related to Shail. Keri is related to which of the following in the same pattern?

(a) Juli   (b) Komal   (c) Kunj   (d) Shail

9. Which of the following is true?

(a) Jaz is sitting opposite of Minku
(b) Tinku is on the immediate left of Kunj
(c) There is exactly one person sitting between Juli and Julian
(d) Jeena is facing the neighbour of Kunj

10. How many persons are sitting between Tinku and Shail?

(a) one   (b) two   (c) three   (d) four

11. 218 279 347 422 504 ?

(a) 589   (b) 590   (c) 591   (d) 593

12. 6 15 37 78 144 ?

(a) 292   (b) 241   (c) 284   (d) 291

13. 3 17 106 748 5992 ?

(a) 59309   (b) 53920   (c) 53938   (d) 17109

14. 50 68 90 116 146 ?

(a) 180   (b) 171   (c) 198   (d) 218

15. 12 20 30 42 56 ?

(a) 12   (b) 62   (c) 72   (d) 84

16. Priya and Divya are ranked seventh and twelfth respectively from the top in a class of 35 students. What will be their respective ranks from the bottom in the class?

(a) 24th and 28th   (b) 29th and 24th
(c) 28th and 23rd   (d) 29th and 34th

17. Select the odd word from the given alternatives.

(a) Stream   (b) Rivulet   (c) River   (d) Valley

18. Select the odd letters from the given alternatives.

(a) ADG   (b) HKN   (c) ORU   (d) BDF

19. Select the odd number from the given alternatives.

(a) 49   (b) 25   (c) 8   (d) 36

20. In a certain code language, "MOBILE" is written as "OQDKNG". How is "RANGER" written in that code language?

(a) TCPIGT   (b) TCPGIT   (c) TPCIGT   (d) GTTCPT

Directions (21-23): Select the related word/letters/number from the given alternatives.

21. EARTH : PLANET : : MOON : ?

(a) SUN   (b) UNIVERSE   (c) VENUS   (d) SATELLITE

22. EJOT : _____ : : YDIN : VAFK

(a) LQGB   (b) BGLQ   (c) QBGL   (d) BGQL

23. 100 : 102 : : 100000 : ?

(a) 105   (b) 104   (c) 1003   (d) 1004

24. Which one number when placed at the sign of interrogation shall complete the series

3, 6, 18, 72, ...?..., 2160

(a) 144   (b) 216   (c) 288   (d) 360

25. From the given alternative words, select the word which cannot be formed using the letters of the given word: 'ADMINISTRATION'

(a) STRAIN   (b) TRADITION
(c) SITUATION   (d) RATION